| 8. | Existing and Proposed Lot Information | APR 1 6 2014 |
|--|--|---|
| 0. | | New Acreage KITTITAS COUNTY |
| | Original Parcel Number(s) & Acreage (1 parcel number per line) | New Acreage (Survey Vol, Pg) CDS |
| | 17-19-19010-0001 20.27 | |
| | 17-19-18040-0006 19.80 | 35.48 35.13 AL. |
| | 17-19-19050-0001 31.75 | 36.14 36.69 Ac. |
| | | * Adjusted to |
| | | match current |
| | | creek location |
| | APPLICANT IS: | EROTHER |
| | | |
| 9. | Application is hereby made for permit(s) to authorize | IZATION te the activities described herein. I certify that I am familiar |
| | with the information contained in this application | , and that to the best of my knowledge and belief such |
| | | rther certify that I possess the authority to undertake the s to which this application is made, the right to enter the |
| above-described location to inspect the proposed and or completed work. | | |
| NOTICE: Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, for | | |
| parcel receiving approval for a Boundary Line Adjustment. | | |
| All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable. | | |
| Signature of Authorized Agent: | | Signature of Land Owner of Record |
| (REQUIRED if indicated on application) (Required for application submittal): | | |
| \mathbf{x} | ules (1. Crue to(date) 1-15-14 | x Jelle 2 (Bulle (date) / -/3-14 |
| 2 Class | 1 - Court / Cumo / 13 1/ | West Comments |
| THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE | | |
| PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE. | | |
| TREASURER'S OFFICE REVIEW | | |
| T C4-4 | David : De SAA W | arkwell Date: Offil 22, 2014 |
| 1 ax Stati | us: Paul By: Vally // | ankwell Date: (kpm/ 22, 2014 |
| COMMUNITY DEVELOPMENT SERVICES REVIEW | | |
| () This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055). | | |
| | Deed Recording Vol Page Date | **Survey Required: Yes No |
| Care | d #: | Parcel Creation Date: |
| | | Current Zoning District: |
| Preli | minary Approval Date: 3-27-2014 | By: Jeff Watson |
| Final | Approval Date: 3 4-28-20/4 | By: Kaycee & Hathaway |
| | | |